

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: S.E. KLEIN et al.	)	Examiner: Jung W. Kim
	)	
Serial No.: 10/721,048	)	Art Unit: 2132
	)	
Filed: November 20, 2003	)	
	)	
For: METHOD, SYSTEM, AND ARTICLE OF	)	
MANUFACTURE FOR BIDIRECTIONAL	)	
DATA TRANSFER	)	

Sir:

Transmitted herewith in the above-identified application is an:

X Amendment- 12 pages.

The fee has been calculated as shown below:

	Remaining After Amendment		Previously Paid For				Additional Fee
Total Claims	24	Minus	30	=	0	X50	= \$0
Independent Claims	9	Minus	6	=	3	X210	= \$630
First Presentation of Multiple Dependant Claim				=		+370	= \$0
						Total	= \$0

X Please charge Deposit Account No. 09-0449 the amount of \$     to cover the extension fee and also the amount of \$ 630 to cover the claim fee.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or any future or concurrent communication or reply, or credit any overpayment to Deposit Account No. 09-0449.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17, including all required extension of time fees.

Respectfully submitted,

/Rabindranath Dutta/

Dated: December 31, 2007

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CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being transmitted through the USPTO EFS-Web system over the Internet to Jung W. Kim on December 31, 2007.

/Rabindranath Dutta/ \_\_\_\_\_  
Rabindranath Dutta

12/31/07  
Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	S.E. KLEIN et al.	Examiner	Jung W. Kim
Serial No.	10/721,048	Group Art Unit	2132
Filed	November 20, 2003	Docket No.	TUC920030150US1
TITLE	METHOD, SYSTEM, AND ARTICLE OF MANUFACTURE FOR BIDIRECTIONAL DATA TRANSFER		

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./Rabindranath Dutta/\_\_\_\_\_

Rabindranath Dutta

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Amendments to the Claims are reflected in the listing of claims which begins on page 2.

Remarks/Arguments begin on page 11.